

To: CN=David Jewett/OU=ADA/O=USEPA/C=US@EPA[]
Cc: CN=Gregory Oberley/OU=R8/O=USEPA/C=US@EPA;CN=Martin Hestmark/OU=R8/O=USEPA/C=US@EPA[]; N=Martin Hestmark/OU=R8/O=USEPA/C=US@EPA[]
Bcc: []
From: CN=Sandra Stavnes/OU=R8/O=USEPA/C=US
Sent: Wed 6/13/2012 6:26:00 PM
Subject: Fw: FYI -- Correspondence from Chairman Harris re Hydraulic Fracturing
[ChairmanHarris letter.pdf](#)

David

Ayn identified that Q 15-18 related to Pavillion so we would like to see responses before they go out in case there is info we need to add. Please pass on your draft to Martin Hestmark, Greg Oberley and me.

Also, since Ayn will be out until 7/9 Greg and I will be covering some action items for her including the need for a briefing for our RA Jim Martin and your Acting AA on the Phase V sampling. We should probably try to set this up before the end of June to go over data tables, initial analysis/interpretation and messaging. I understand that the ORD bulletin will not be out until September and we may be receiving requests for information much sooner so this would be an opportunity to make sure we are as prepared as much as possible.

Greg or I would be happy to help with scheduling the briefing. Thanks.
 Sandy

Sandra A. Stavnes
 Acting Deputy Assistant Regional Administrator
 Office of Ecosystems Protection and Remediation
 USEPA Region 8 (8EPR)
 1595 Wynkoop Street
 Denver, Colorado 80202-1129
 Phone: 303-312-6117
 email: stavnes.sandra@epa.gov
 Toll Free Number (Region 8 States) 1-800-227-8917
 ----- Forwarded by Sandra Stavnes/R8/USEPA/US on 06/13/2012 12:19 PM -----

From: Sandy Fells/R8/USEPA/US
To: Jim Martin/R8/USEPA/US@EPA, cantor.howard@epa.gov, Martin Hestmark/R8/USEPA/US@EPA, Stavnes.Sandra@epa.gov, Ayn Schmit/R8/USEPA/US@EPA, Gregory Oberley/R8/USEPA/US@EPA, Thomas Sitz/R8/USEPA/US@EPA, Andy Lensink/R8/USEPA/US@EPA, matsumoto.kimi@epa.gov, Lucita Chin/R8/USEPA/US@EPA, Sarah Roberts/R8/USEPA/US@EPA, Robert Parker/R8/USEPA/US@EPA, Courtney.Patricia@epa.gov, Karen Edson/R8/USEPA/US@EPA, Kate Fay/R8/USEPA/US@EPA, Matthew Cohn/R8/USEPA/US@EPA, Michael Boydston/R8/USEPA/US@EPA, Steven Pratt/R8/USEPA/US@EPA, Nathan Wiser/R8/USEPA/US@EPA, David Hogle/R8/USEPA/US@EPA, jackson.dan@epa.gov, Douglas Minter/R8/USEPA/US@EPA, Richard Mylott/R8/USEPA/US@EPA, Sadie Hoskie/R8/USEPA/US@EPA
Date: 06/12/2012 03:43 PM
Subject: FYI -- Correspondence from Chairman Harris re Hydraulic Fracturing

All -- FYI -- ORD has been assigned the lead for the response, and they are listed as the signer. Due date is June 21, 2012. Copies of the letter have been provided to OW, OSWER, OECA, OGC and Regions 3, 6, and 8.

Sandy Fells

Deputy Director, Office of Communication
and Regional Congressional Liaison
EPA, Region 8, Denver
303-312-6604